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Sustainable Reinvention of Batik in Indian Street Fashion Culture

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Abstract: This study explores how Batik has transitioned from a time-honored textile craft into a creative feature of modern streetwear, emphasizing its eco-conscious revival. The research traces Batik's historical background, symbols, and techniques to analyze how contemporary designers reinterpret it in urban fashion without losing its cultural identity. It highlights how eco-friendly dyeing, ethical production, and upcycling connect traditional craftsmanship with today's sustainability-focused fashion consumers. Through case studies and trend analysis, the research demonstrates how Batik has evolved from a regional cultural artifact into a recognized aesthetic in street fashion, contributing to cultural preservation, environmental responsibility, and innovative fashion narratives.

Keywords: Batik, Sustainable Fashion, Heritage Craft, Street fashion, Cultural Preservation, Eco-Friendly Textiles, Upcycling, Contemporary Design, , Textile Innovation

I. INTRODUCTION

Batik is a centuries-old textile art form recognized for its intricate motifs, symbolic meanings, and detailed wax-resist dyeing process. Although its roots lie in Indonesia, Batik spread across Southeast Asia and became a marker of cultural identity, reflecting social class, local heritage, and spiritual values. In recent decades, Batik has evolved beyond its traditional scope, gaining a renewed presence within the modern fashion industry—especially in streetwear. This combination of heritage techniques and modern fashion styles raises important questions about authenticity, representation, and sustainability in global fashion. This research paper examines the evolution of Batik from a regional heritage craft to a phenomenon in Indian street fashion. Through historical examination, case studies, and trend analysis, the study delves into how Batik's aesthetic and cultural significance is maintained, reinterpreted, and transformed in modern fashion, highlighting the importance of sustainable practices in its contemporary revival.

II. PROCESS





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A cotton fabric is washed to remove starches .



Wooden printing block is dipped in molten wax .



Wax coated fabric is dyed and dewaxed.





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Dewaxed cloth is dried.

III. PROBLEM STATEMENT

During my field visit to Ujjain to study the traditional art of Batik, I observed that most artisans continue to produce classic garments such as sarees and kurtas. While these pieces beautifully reflect the heritage and craftsmanship of Batik, they primarily cater to traditional markets. However, insights from an online survey conducted through Google Forms revealed that younger consumers, especially from Generation Z, are interested in wearing Batik but often find the existing designs too conventional and outdated for their personal style.

This highlights a clear gap between traditional Batik production and the fashion preferences of today's youth. Although Batik carries immense cultural value, it struggles to connect with younger audiences who seek more contemporary and experimental designs. Therefore, there is a strong need to explore innovative design strategies that reinterpret Batik in modern, wearable forms suitable for streetwear and youth fashion. Doing so can help preserve its cultural heritage while ensuring its continued relevance in the evolving fashion market.





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IV. LITERATURE REVIEW

Batik has long been studied as both a cultural artifact and an artistic textile that reflects the social and spiritual life of its people. According to Gittinger (1979), Batik functions as a narrative textile in which motifs and colors convey philosophical and cultural meanings. Similarly, Kerlogue (2004) views Batik as a dynamic cultural heritage linking generations through its handcrafted waxresist methods and regional iconography.

As globalization reshapes cultural industries, scholars have examined how traditional crafts adapt to contemporary markets. Eicher and Sumberg (1995) observe that when traditional textiles are introduced into international fashion, they can risk losing cultural depth through commercialization. Yet, more recent studies, such as those by Wulandari (2017), show that Batik has successfully evolved by merging traditional motifs with modern aesthetics, helping it remain relevant in both local and international fashion scenes. Sustainability has also become a central theme in fashion research. Fletcher (2008) stresses that modern fashion must prioritize sustainable production, fair labor practices, and responsible consumer behavior. Within Batik production, innovations such as natural dyeing, organic fabrics, and community-based workshops (Hapsari & Raharjo, 2020) demonstrate how traditional crafts can embrace environmental responsibility while supporting artisans' livelihoods.

The streetwear movement also provides designers with a platform to reinterpret traditional elements in innovative ways. As noted by Crane (2012), street fashion functions as a form of self-expression and cultural experimentation. Designers and researchers like Tanaya (2021) and Lim (2022) show how Batik's visual language can be modernized through streetwear silhouettes, making heritage textiles appealing to younger generations.

Overall, the reviewed literature indicates an expanding overlap between cultural heritage, sustainable practices, and modern design innovation. However, there remains a need to explore how Batik can maintain its authenticity while adapting to global streetwear trends. This study addresses that gap by examining Batik's sustainable reinvention as a bridge between traditional artistry and modern fashion innovation.

V. METHODOLOGY

This investigation employs a qualitative research strategy to explore the transformation of Batik from a traditional craft into a sustainable component within Indian streetwear fashion. The approach focuses on examining Batik's cultural, creative, and ecological shifts through direct observation, interviews with artisans, and analysis of relevant literature.

A. Research Design

A descriptive and exploratory design has been utilized to assess the connection between traditional Batik methods and their contemporary modifications. This structure enables a profound comprehension of how cultural legacy, innovative sustainability, and artistic fashion expression converge in modern design. It aims to connect traditional craftsmanship with the rising focus on ethical production and environmentally friendly aesthetics.

B. Data Collection

- 1) Primary Data: Field excursions and semi-structured interviews were carried out with Batik artisans in Ujjain, Madhya Pradesh. These exchanges yielded valuable insights into traditional methods, the obstacles artisans encounter in updating their practices, and their approaches to merging sustainability with design innovation.
- 2) Secondary Data: Further information was gathered from scholarly journals, research articles, design magazines, and sustainability reports to establish a robust theoretical base and to reinforce the findings from the fieldwork.
- 3) Data Analysis The qualitative data collected from artisan interviews and on-site observations were examined using thematic analysis. This technique facilitated the identification of significant recurring themes such as heritage preservation, sustainable innovation, and cultural reinvention. By juxtaposing field data with secondary sources, the research ensured that both traditional and contemporary viewpoints were adequately represented.

This cohesive methodological framework provides a thorough understanding of Batik's evolution, linking time-honored craftsmanship with sustainable and eco-conscious practices that characterize modern Indian streetwear fashion.

VI. ANALYSIS AND DISCUSSION

This study's findings demonstrate Batik's transformation from a traditional cultural craft into a symbol of India's contemporary street fashion, all while preserving its heritage and commitment to sustainability. Field observations and artisan interviews brought forth three main themes — the preservation of heritage, the pursuit of sustainability, and the reinterpretation of Batik for global relevance.



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A. Artisan Insights

To explore the essence of Batik artistry, three experienced artisans from Ujjain were interviewed, each embodying years of expertise, commitment, and cultural insight.



B. Mohammad Sharif Gender - Male Age -55

Years of Experience - 40 Years

 According to Mohammad Sharif, a 55-year-old artisan with four decades of experience, preserving the original handdyeing and waxing processes remains essential to Batik's authenticity. He explained that although machine-printed fabrics are becoming common, the subtle irregularities in handcrafted Batik make each piece distinct and genuine..





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C. Mohammad Ahsaan

Age - 40

Years of Experience - 20 Years

- Gender Male
- Mohammad Ahsaan, a 40-year-old craftsman with two decades of experience, spoke about the difficulties artisans encounter when trying to appeal to younger consumers. He mentioned that while preserving heritage brings pride, there is an urgent need to fuse traditional Batik motifs with modern, urban design elements to attract today's youth and keep the craft relevant.



D. Akbari Bano Gender - Female Age - 45

Years of Experience - 20 – 25 Years

Akbari Bano, aged 45 with roughly 25 years of experience, provided valuable insight into women's significant contribution to Batik production. She emphasized that the use of natural dyes and eco-friendly materials has improved artisan safety while increasing the international demand for their handcrafted textiles.



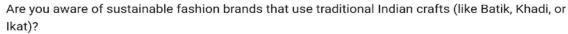




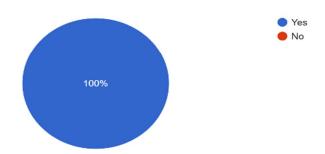
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Most respondents (79.2%) are familiar with Batik, indicating that awareness of the craft is already strong among the target audience. This existing familiarity creates a positive base for promoting Batik-inspired streetwear.

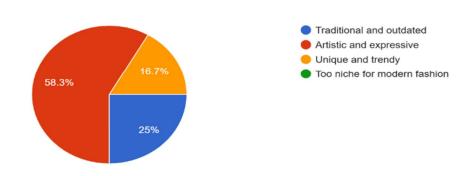






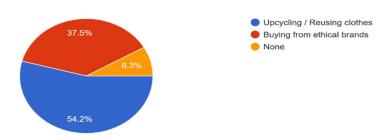
All respondents (100%) were aware of such brands, indicating high consciousness of sustainability-focused labels. This broad awareness suggests that consumers are already tuned into ethical and eco-friendly fashion narratives.

How do you perceive Batik prints? 24 responses



A majority (58.3%) view Batik as artistic and expressive, indicating positive creative perceptions of the craft. This suggests that Batik's visual identity aligns well with modern fashion aesthetics.

What sustainable fashion practices do you follow personally? ^{24 responses}

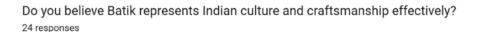


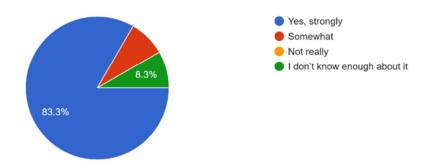


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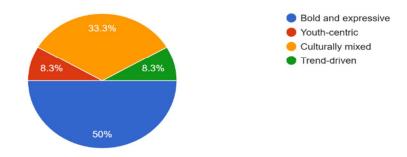
Upcycling and ethical buying were common choices, showing that respondents are already engaged in mindful consumption. This suggests a market receptive to sustainable Batik streetwear.





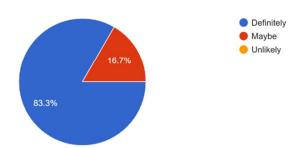
Most respondents (83.3%) strongly believe Batik reflects Indian culture, confirming the craft's cultural significance. This underscores the value of preserving Batik within new fashion innovations.

What words best describe Indian street fashion to you? 24 responses



Half of the respondents (50%) described Indian street fashion as "bold and expressive," aligning well with Batik's artistic nature. This suggests strong compatibility between the craft and the aesthetic of Indian streetwear.

Would you consider purchasing Batik-based streetwear if available? 24 responses



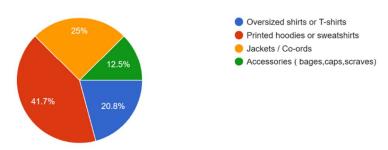


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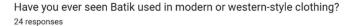
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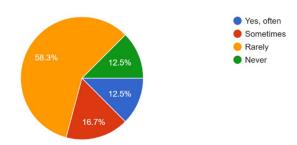
Most respondents (83.3%) said they would "maybe" buy Batik streetwear, showing openness but also the need for convincing designs or pricing. This indicates strong potential demand if barriers are addressed.

What kind of Batik-based streetwear pieces would you be most likely to wear or buy? 24 responses



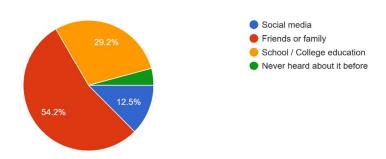
Oversized shirts (29.2%) and hoodies (50%) were the most preferred, showing a clear inclination toward casual, youthful silhouettes. This points to strong potential for Batik integration into relaxed streetwear categories.

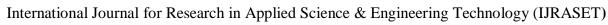




While 58.3% have sometimes seen Batik in modern contexts, frequent exposure remains low. This indicates a gap in mainstream representation of Batik in contemporary silhouettes.

How did you first learn about Batik as a craft or textile art? 24 responses







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Most participants (54.2%) learned about Batik through school or college education, highlighting the role of formal learning in craft awareness. This suggests that educational institutions significantly shape perceptions of traditional textiles.



- Heritage Preservation: Each artisan expressed that Batik symbolizes the community's cultural identity and collective pride.
 Preserving traditional motifs and production techniques helps safeguard Batik's historical value, inspiring upcoming generations of artisans and designers.
- Sustainable Innovation: The increasing use of sustainable dyes and upcycled textiles illustrates how eco-conscious practices are
 reinforcing Batik's place in today's fashion world. Such innovations reflect a growing sense of environmental accountability
 among both artisans and fashion designers.

From the artisans' perspectives, Batik's enduring power comes from its capacity to evolve creatively while staying true to its roots. By combining sustainable craftsmanship with innovative design, Batik continues to bridge traditional culture and modern fashion expression.

VII. CONCLUSION

Batik's evolution from a heritage textile to a modern streetwear style demonstrates the harmony between cultural preservation and creative transformation. This study emphasizes that even as Batik retains its historical and symbolic essence, it evolves through ecoconscious and forward-thinking design approaches. Through the integration of sustainable production, responsible craftsmanship, and youth-inspired aesthetics, Batik has achieved renewed significance in contemporary fashion. This transformation safeguards a vital cultural legacy while advancing eco-responsibility and supporting local artisans' economic well-being. Ultimately, Batik's revival demonstrates that tradition and modern fashion can thrive side by side, motivating future generations to embrace heritage within a modern context.

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