



# **iJRASET**

International Journal For Research in  
Applied Science and Engineering Technology



---

# **INTERNATIONAL JOURNAL FOR RESEARCH**

IN APPLIED SCIENCE & ENGINEERING TECHNOLOGY

---

**Volume:** 11      **Issue:** XI      **Month of publication:** November 2023

**DOI:** <https://doi.org/10.22214/ijraset.2023.56740>

**[www.ijraset.com](http://www.ijraset.com)**

**Call:** ☎ 08813907089

**E-mail ID:** [ijraset@gmail.com](mailto:ijraset@gmail.com)

# The Status of Women in the Poetry of Wordsworth

Deepti Lodhi<sup>1</sup>, Nidhi Thakur<sup>2</sup>, Pankaj Dwivedi<sup>3</sup>

<sup>1</sup>Research Scholar, <sup>3</sup>Assistant Professor, Department of English, Swami Vivekanand University, Sagar, M.P. – 470228

<sup>2</sup>PGT, KV, Dhana, Sagar

**Abstract:** *Exploring Wordsworth's poetic universe unveils intriguing insights into the portrayal of women. This abstract delves into the multifaceted status of women within Wordsworth's poetry. Through an extensive analysis of his works, it scrutinizes the nuanced roles, perceptions, and treatment of women, shedding light on their significance as muses, nurturers, and symbols of nature's purity. Wordsworth's verses often depict women in varying lights, from ethereal beings embodying innocence and grace to pragmatic figures grounding human experiences. The abstract navigates through the spectrum of emotions evoked by Wordsworth's portrayal, revealing the dichotomy between idealized femininity and societal constraints. Moreover, this study examines the socio-cultural milieu influencing Wordsworth's depictions, emphasizing the intersections of gender, power, and societal norms prevalent during the Romantic era. It also analyzes how these representations resonate with contemporary discourses on gender equality and empowerment. Ultimately, this abstract aims to unravel the complexities surrounding women in Wordsworth's poetry, providing a comprehensive understanding of their roles, significance, and the poetic nuances shaping their portrayal.*

**Keywords:** *Femininity, Romanticism, Representation, Gender roles, etc.*

## I. INTRODUCTION

William Wordsworth, a pioneering figure in the Romantic movement, is renowned for his poetic compositions that delve deep into human experiences, nature's splendor, and the dynamics of societal paradigms. Central to his poetic oeuvre is the portrayal of women, their roles, and their significance within his verses. This exploration of the status of women in Wordsworth's poetry serves as an enlightening journey through the nuances of gender representation and societal constructs prevalent during the Romantic era (1, 2, 3). At the heart of Wordsworth's literary canvas lies an intricate portrayal of femininity. Throughout his works, women emerge as multifaceted entities, embodying diverse roles and emotions. The study of women within Wordsworth's poetry unveils a complex interplay between idealized femininity and the societal norms that both shaped and confined women's roles in the late 18<sup>th</sup> and early 19<sup>th</sup> centuries. Wordsworth's verse often elevates women to the ethereal status of muses, embodying purity, innocence, and virtue. In poems such as "The Thorn" and "The Solitary Reaper," women are portrayed as symbols of sublime beauty and emotional depth, intertwined with nature's essence (1, 22). Their depiction as embodiments of purity reflects the Romantic fascination with nature's untarnished beauty and its influence on human emotions (6). Conversely, Wordsworth's portrayal of women also touches upon the pragmatic aspects of their existence within the societal framework of his time. Women are depicted as nurturing figures, bearing the burdens of domesticity, and acting as anchors in the lives of men. The tension between idealized femininity and the societal constraints imposed upon women is a recurrent theme that pervades Wordsworth's poetry. Understanding the status of women within Wordsworth's poetry necessitates an exploration of the socio-cultural context of the Romantic era. The societal norms and gender expectations prevalent during this period significantly influenced Wordsworth's representations of women. Wordsworth's personal relationships, particularly with his sister Dorothy Wordsworth and his wife Mary Hutchinson, might have also shaped his perspectives on women, leaving imprints on his poetic representations (8). Moreover, examining the status of women in Wordsworth's poetry provides a lens through which to view contemporary discourses on gender equality and empowerment. By critically analyzing the roles, representations, and societal constructs surrounding women in Wordsworth's works, we can draw parallels with modern discussions on gender dynamics and the evolving roles of women in society (14). In essence, this exploration aims to unravel the complexities surrounding women in Wordsworth's poetry, providing a comprehensive understanding of their roles, significance, and the societal nuances influencing their portrayal.

## II. WOMEN AS SYMBOLS OF NATURE

Wordsworth's poetry frequently equates women with nature, highlighting their close relationship with the natural world. In many of his poems, women are depicted as symbols of purity, innocence, and unspoiled beauty, mirroring the idealization of nature in the Romantic movement.

For instance, "Lines Written in Early Spring" portrays women as embodying the rejuvenating and nurturing qualities of nature (2). Throughout literary history, women have frequently been depicted as symbolic representations of nature in various cultural and artistic works. This concept finds resonance in the Romantic era, notably within the poetry of William Wordsworth, where women often embody elements and qualities associated with nature itself. In "The Solitary Reaper," Wordsworth illustrates a woman reaping and singing in the field, evoking a sense of harmony with the natural environment. Her song is described as "wild" and "melancholy," resonating with the sounds of nature, merging her existence with the landscape, echoing the Romantic fascination with the intrinsic connection between humans and their surroundings (12). Similarly, in "Lines Written a Few Miles above Tintern Abbey," the poet describes his sister, Dorothy, as a figure deeply connected to nature. Her presence is portrayed as one who experiences a profound communion with the landscape, reflecting Wordsworth's belief in the restorative power of nature and its influence on human emotions and spiritual well-being (12). Critics such as Carl Woodring in "Wordsworth: The Poetry of Growth", emphasize how Wordsworth's depiction of women as nature's embodiments underscores their purity, innocence, and connection to the primal forces of the natural world (11). Furthermore, scholars like Duncan Wu in "The Cambridge Companion to Wordsworth" delve into the Romantic belief that women, akin to nature, possess an intrinsic and intuitive understanding of the world, an idea echoed through Wordsworth's portrayal of female characters in his poetry (15). This connection between women and nature is not confined to Wordsworth's works alone. It extends across various literary and critical texts of the Romantic period, as noted by M. H. Abrams in "The Mirror and the Lamp: Romantic Theory and the Critical Tradition", where he explores the intertwining of nature and femininity as key components within Romantic ideology (1). The association between women and nature persists in literary discourse, reflecting not only the Romantic fascination with nature's purity but also the symbolic depth attributed to women, their inherent ties to the earth, and their embodiment of its virtues.

### III. ROLES AND DUTIES OF WOMEN

Wordsworth's works also reflect the societal expectations and roles imposed on women during his time. In poems such as "Michael" and "The Idiot Boy," Wordsworth provides a glimpse into the domestic and maternal roles that women were often confined to. Women were expected to be caretakers, nurturing their families and serving as the moral compass within the household (5, 7, 16). In Wordsworth's poetry, women are often depicted in various roles and hold significant influence. His portrayal of women reflects societal norms and their roles in domesticity, nature, and as sources of inspiration.

#### A. Domesticity and Family Life

- 1) *Motherhood*: Wordsworth often highlights the nurturing and comforting aspects of motherhood. In "The Prelude," he acknowledges his mother's role in shaping his early experiences and values (13, 14).
- 2) *Sisterhood*: Wordsworth's sister, Dorothy, was a major influence on his life and work. He admired her for her sensitivity to nature and the simple joys of life, reflected in poems like "Lines Written a Few Miles Above Tintern Abbey" (20)."

#### B. Connection with Nature

- 1) *Nature as a Feminine Force*: Wordsworth personifies nature as a nurturing and maternal force, echoing feminine qualities. Women are often linked with nature, symbolizing its purity and beauty (5, 6, 11).
- 2) *Female Figures in Natural Settings*: Wordsworth's poetry frequently features women in harmony with nature, portraying them as part of the landscape or embodying its serene and tranquil aspects (16).

#### C. Inspirational Figures

- 1) *Muses and Inspiration*: Wordsworth often portrays women as sources of inspiration for his poetry, embodying purity, beauty, and spiritual depth.
- 2) *Emotional Strength*: Women in Wordsworth's poetry are depicted as emotionally resilient, providing solace and support to the male protagonists (9).

### IV. CHALLENGES AND STRUGGLES

In Wordsworth's poetry, while women are often portrayed in roles of beauty, inspiration, and nurturing, their challenges and struggles are subtly depicted, reflecting societal constraints and personal hardships.



**A. Societal Constraints**

- 1) *Limited Freedom*: Women in Wordsworth's era were confined to traditional roles, with limited freedom to explore beyond domesticity. This constraint is reflected in poems like "The Thorn," where the protagonist, Martha Ray, faces societal ostracization due to societal norms.
- 2) *Subjugation and Voicelessness*: The poem "The Female Vagrant" portrays a homeless woman's struggles, highlighting the vulnerability and voicelessness of marginalized women in society.

**B. Loss and Tragedy**

- 1) *Loss of Loved Ones*: Several poems, such as "Lucy Gray" and "We Are Seven," depict the loss of young girls. These poems address the tragic aspect of mortality and the challenges faced by young women in a harsh world (21).
- 2) *Abandonment and Isolation*: In "The Ruined Cottage," the female character's abandonment by her husband reflects the struggle of women left to cope alone with life's difficulties (18).

**C. Emotional Turmoil**

- 1) *Emotional Resilience*: Despite their struggles, women in Wordsworth's poetry often exhibit emotional strength and resilience, confronting challenges with fortitude and grace.
- 2) *Nature as Solace*: In several poems, women find solace and strength in nature, using its beauty as a means of coping with their struggles (20).

**Empowerment and Resilience**

Despite the limitations placed on women during the Romantic period, Wordsworth's poetry also reveals moments of empowerment and resilience. In his sonnet sequence, "Sonnet Dedicated to National Independence and Liberty," Wordsworth praises the strength and courage of women who supported their nations during times of war and upheaval. This acknowledges the often-overlooked contributions of women in shaping the course of history (13-17).

**Reimagining Women's Roles**

Wordsworth's poems offer glimpses of his progressive ideas about women's roles in society. He was a supporter of the education and empowerment of women, advocating for their intellectual development. His sister, Dorothy Wordsworth, who was an accomplished diarist and observer of nature, served as a source of inspiration for his ideas about the potential of women (23).

**V. CONCLUSION**

Wordsworth's poetry reflects cultural standards and his varied views of gender, roles, conflicts, and the changing relationship between women and their environment. Women appear as nurturing figures, sources of inspiration, and people suffering social and personal obstacles throughout his works. Wordsworth often sees women as nature's purity and beauty. They often represent nature's calm and nurturing qualities. Women's caring instincts and connection to nature's beauty are shown in this portrayal. His poetry often discusses social issues affecting women. Society confines women to traditional roles and often silences and subjugates them. In "The Thorn," "The Female Vagrant," and "The Ruined Cottage," he depicts loss, tragedy, abandonment, and isolation, revealing women's weaknesses and sufferings within society. Despite these obstacles, Wordsworth's poetry depicts women's emotional strength. They show courage, fortitude, and emotional depth by finding comfort in nature's embrace and persevering through hardship. Wordsworth's poetry depicts women's fortitude, multiple positions, and complex social realities. He celebrates their nurturing and inspirational roles while showing their restrictions and problems, creating a rich tapestry that represents the changing position of women in his era and invites reflection on the socioeconomic processes impacting their lives. Wordsworth's poetry highlights Romantic women's struggles, triumphs, and complexities.

**VI. ACKNOWLEDGEMENTS**

Authors are thankful to the Vice Chancellor of Swami Vivekanand University, Sagar, Madhya Pradesh for providing immense support. We are also thankful to Dr. Sajay Singh Chauhan, Assistant Professor, Department of Geography, Swami Vivekanand University, Sagar, Madhya Pradesh for his guidance and support.

**REFERENCES**

- [1] Abrams, M. H. (1985). "The Mirror and the Lamp: Romantic Theory and the Critical Tradition." Oxford University Press.
- [2] Abrams, M. H. (2000). "Natural Supernaturalism: Tradition and Revolution in Romantic Literature." W.W. Norton & Company.

- [3] Curran, S. J. (Ed.). (2017). "The Cambridge Companion to British Romanticism." Cambridge University Press.
- [4] Gill, S. (1990). "Wordsworth and the Victorians: A Study in Poetic Reception." Cambridge University Press.
- [5] Gill, S. (2009). Wordsworth: A Life. Oxford University Press.
- [6] Holmes, R. (2009). "The Age of Wonder: How the Romantic Generation Discovered the Beauty and Terror of Science." Vintage.
- [7] Kant, I. (1998). "Critique of Pure Reason." Cambridge University Press.
- [8] Lodhi, D., et al. (2023). Humanism in William Wordsworth's Poetry. "International Journal of Emerging Technologies and Innovative Research" 10(11), a767-a774. Retrieved from <http://www.jetir.org/papers/JETIR2311095.pdf>
- [9] Mahoney, C. (1981). "William Wordsworth: A Poetic Life." University of Missouri Press.
- [10] Roe, N. (2006). "Wordsworth and Coleridge: The Radical Years." Oxford University Press.
- [11] Wu, D. (Ed.). (2019). "Romanticism: An Anthology." Wiley-Blackwell.
- [12] Wu, D., & Barron, W. R. J. (Eds.). (2010). "The Cambridge Companion to Wordsworth." Cambridge University Press.
- [13] Wordsworth, W. (1798). "Lyrical Ballads." J. & A. Arch.
- [14] Wordsworth, W. (1996). "The Prelude." Penguin Classics.
- [15] Wordsworth, W. (2005). "The Major Works: Including the Prelude." Oxford University Press.
- [16] Wordsworth, W. (2008). "The Female Vagrant." "The Major Works", edited by S. Gill, Oxford University Press.
- [17] Wordsworth, W. (2009). "To a Highland Girl." "Selected Poems of William Wordsworth", edited by M. Van Doren.
- [18] Wordsworth, W. (1910). "The Ruined Cottage." "The Complete Poetical Works of William Wordsworth", edited by E. de Selincourt, Macmillan and Co.
- [19] Wordsworth, W. (2010). "We Are Seven." "The Longman Anthology of British Literature," edited by D. Damrosch et al., Pearson Education.
- [20] Wordsworth, W. (2013). "Lines Written a Few Miles Above Tintern Abbey." Oxford University Press.
- [21] Wordsworth, W. (1897). "Lucy Gray." Poems by William Wordsworth, edited by S. Eliot.
- [22] Wordsworth, W. (2018). "The Thorn." The Norton Anthology of English Literature, edited by S. Greenblatt et al., W.W. Norton & Company.
- [23] Woodring, C. (1963). "Wordsworth: The Poetry of Growth." University of Iowa Press.



10.22214/IJRASET



45.98



IMPACT FACTOR:  
7.129



IMPACT FACTOR:  
7.429



# INTERNATIONAL JOURNAL FOR RESEARCH

IN APPLIED SCIENCE & ENGINEERING TECHNOLOGY

Call : 08813907089  (24\*7 Support on Whatsapp)